

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <u>Winner Advocate</u>		2. DATE OF FILING <u>10-23-02</u>	
3. FREQUENCY OF ISSUE <u>Weekly</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>52</u>	3B. ANNUAL SUBSCRIPTION PRICE <u>34.60+tax local</u> <u>41.95+tax nonlocal</u>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>PO Box 71 Winner SD 57580</u>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>PO Box 71 Winner SD 57580</u>			
6. FULL NAME OF PUBLISHER: <u>Wm. C. Sniffin</u>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)			
FULL NAME <u>Advocate Publishing Co, Inc</u>		COMPLETE MAILING ADDRESS <u>PO Box 71 Winner, SD</u>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)			
<u>Wm. Sniffin PO Box 900 Lander, WY 82520</u>			
<u>Connie Miller 2262 Meridian Ave San Jose CA 95124</u>			
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE	
A. TOTAL NO. COPIES (Net Press Run)	3000	3000	
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales:	718	701	
2. Mail Subscription (Paid and or requested)	2021	1998	
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	2739	2699	
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS	24	38	
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	14	10	
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	2777	2747	
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing	158	195	
2. Return from News Agents	65	58	
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	3000	3000	
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER			
I swear that the statements made by me above are correct and complete. <div style="text-align: right; margin-top: 10px;"><u>Trish Arvin, Bus. Mgr.</u></div>			

State of South Dakota)

County of Tripp)

(Seal)

Sworn to before me this 24th day of

September, 2002

Cheryl Schuster
Notary Public

My commission expires 6-22-2005